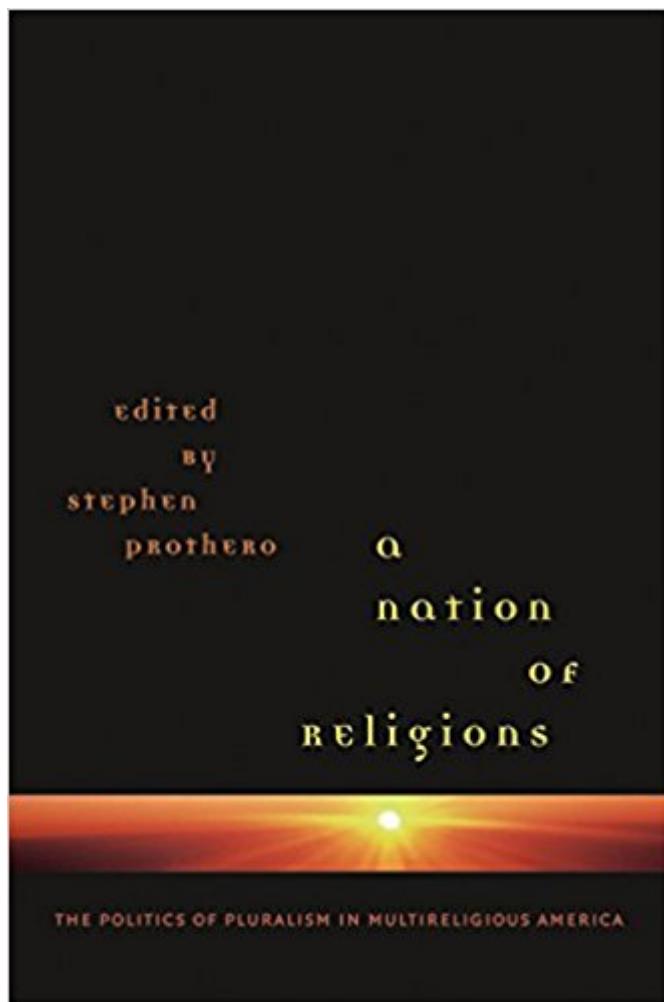


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A Nation Of Religions: The Politics Of Pluralism In Multireligious America



Synopsis

The United States has long been described as a nation of immigrants, but it is also a nation of religions in which Muslims and Methodists, Buddhists and Baptists live and work side by side. This book explores that nation of religions, focusing on how four recently arrived religious communities--Muslims, Buddhists, Hindus, and Sikhs--are shaping and, in turn, shaped by American values. For a generation, scholars have been documenting how the landmark legislation that loosened immigration restrictions in 1965 catalyzed the development of the United States as "a nation of Buddhists, Confucianists, and Taoists, as well as Christians," as Supreme Court Justice Tom Clark put it. The contributors to this volume take U.S. religious diversity not as a proposition to be proved but as the truism it has become. Essays address not whether the United States is a Christian or a multireligious nation--clearly, it is both--but how religious diversity is changing the public values, rites, and institutions of the nation and how those values, rites, and institutions are affecting religions centuries old yet relatively new in America. This conversation makes an important contribution to the intensifying public debate about the appropriate role of religion in American politics and society. Contributors: Ihsan Bagby, University of Kentucky; Courtney Bender, Columbia University; Stephen Dawson, Forest, Virginia; David Franz, University of Virginia; Hien Duc Do, San Jose State University; James Davison Hunter, University of Virginia; Prema A. Kurien, Syracuse University; Gurinder Singh Mann, University of California, Santa Barbara; Vasudha Narayanan, University of Florida; Stephen Prothero, Boston University; Omid Safi, Colgate University; Jennifer Snow, Pasadena, California; Robert A. F. Thurman, Columbia University; R. Stephen Warner, University of Illinois at Chicago; Duncan Ryuken Williams, University of California, Berkeley.

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Customer Reviews

Prothero, author of the critically acclaimed *American Jesus: How the Son of God Became a National Icon*, edits this uncoordinated exploration of how various religions outside the Judeo-Christian umbrella have been affected by the American political process. Chapters focus on how Sikhs, Buddhists, Hindus and Muslims are becoming more politically involved, seeking recognition of their holidays and espousing their values in the public square. Although American Muslims appear to be the most politically involved of the surveyed groups, the chapters on them are weak, citing outdated statistics. The other chapters on Buddhists and religious-themed legal challenges are accurate but sometimes densely academic. Although the essays are uneven, Prothero is to be admired for tackling this topic, as members of these religions are sometimes wrongly regarded as politically invisible. The brightest light is the edifying section on Hindus and Sikhs: Syracuse University professor Prema Kurien explains how the American Hindu community envies the attention American Muslims have received since 9/11, and UC Santa Barbara professor Gurinder Singh Mann writes a fascinating capsule history of Sikhs in America. (Oct. 30) Copyright © Reed Business Information, a division of Reed Elsevier Inc. All rights reserved. --This text refers to an out of print or unavailable edition of this title.

"Enlarges the scholarly conversation about American religious pluralism and points to the importance of conducting that conversation across disciplines. . . . Extremely valuable and suggestive of additional future projects that place such comparisons at their center." -- "American Journal of Sociology"

This book arrived looking great. I bought the book for a college class and I really liked it! It's a keeper.

A perfect order

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